



Today's Message

Date: May 10, 2020
Speaker: Pastor Steven Thomas
Title: ***Something Old and Something New***

Text: Luke 5:33–39 (ESV)

³³ And they said to him, “The disciples of John fast often and offer prayers, and so do the disciples of the Pharisees, but yours eat and drink.” ³⁴ And Jesus said to them, “Can you make wedding guests fast while the bridegroom is with them? ³⁵ The days will come when the bridegroom is taken away from them, and then they will fast in those days.” ³⁶ He also told them a parable: “No one tears a piece from a new garment and puts it on an old garment. If he does, he will tear the new, and the piece from the new will not match the old. ³⁷ And no one puts new wine into old wineskins. If he does, the new wine will burst the skins and it will be spilled, and the skins will be destroyed. ³⁸ But new wine must be put into fresh wineskins. ³⁹ And no one after drinking old wine desires new, for he says, ‘The old is good.’ ”

Introduction: This is the third in a series of five brief stories that bring Jesus into sharp conflict with the religious leaders of his day. This story contrasts the “newness” of the Gospel of Jesus with the old Law of Moses.

Today's take-home truth: True worship expresses a hunger for the Lord that Jesus satisfies with unspeakable joy because he has made all things new.

I. True worship expresses a hunger for the Lord . . . 33

- A. The conflict: Followers of John and followers of the Pharisees fasted, but Jesus' followers did not.
- B. The issue: For many, fasting had lost its true significance.

II. that Jesus satisfies with unspeakable joy . . . 34-35

- A. The presence of Jesus dispels all sorrow . . . 34
- B. and so, his followers hunger for his return. 35

III. because he has made all things new. 36-39

- A. To mix the Law of Moses and the Gospel of Jesus is absurd . . . 36
- B. and destructive; 37-38
- C. but many fools will try. 39